To: Collins, Kelly[Collins.Kelly@epa.gov]; Jackson, Suzanne[jackson.suzanne@epa.gov]; Foley,

Gary[Foley.Gary@epa.gov]

Cc: Gilliland, Alice[Gilliland.Alice@epa.gov]; Fredrickson, Herbert[Fredrickson.Herbert@epa.gov];

Sikdar, Subhas[sikdar.subhas@epa.gov]

From: Sonich-Mullin, Cynthia
Sent: Wed 1/30/2013 12:48:48 AM

Subject: Re: Fw: Controlled Correspondence AX-13-000-0679 - REGARDING THE DRAFT REPORT "INVESTIGATION OF GROUND WATER CONTAMINATION NEAR PAVILLION, WYOMING AND

REPEATED SETBACKS - DUE 1/24/13 (INHOLFE LETTER)

Just catching up with emails.

Joanne Rodman indicated to me and Gary in a phone conversation that she would get an extension.

Gary is working on this with Fred H and Dayna Gibbons and can provide a status update.

Cindy

Cynthia Sonich-Mullin Director National Risk Management Research Laboratory Office of Research and Development U.S. EPA

Cin: 513-569-7923 Cell: 513-560-5043

From: Kelly Collins

To: Suzanne Jackson; Gary Foley

Cc: Alice Gilliland; Cynthia Sonich-Mullin; Herbert Fredrickson; Subhas Sikdar

Date: 01/29/2013 12:42 PM EST

Subject: Re: Fw: Controlled Correspondence AX-13-000-0679 - REGARDING THE DRAFT REPORT "INVESTIGATION OF G

SETBACKS - DUE 1/24/13 (INHOLFE LETTER)

Suzanne,

This control is currently sitting with Gary Foley. I understand from Cindy's call with Fred and Jeanne that the due date was not an issue.

However, I am adding Gary on this note for a status update.

Kind regards,

Kelly Collins

Executive Assistant I US EPA
National Risk Management Research Laboratory (NRMRL)
26 W. Martin Luther King Blvd I Cincinnati, OH 45268
Phone ' 513.569.7478 I Fax 7 513.569.7680

From: Suzanne Jackson/CI/USEPA/US
To: Kelly Collins/CI/USEPA/US@EPA

Cc: Alice Gilliland/CI/USEPA/US@EPA, Cynthia Sonich-Mullin/CI/USEPA/US@EPA, Herbert

Fredrickson/CI/USEPA/US@EPA, Subhas Sikdar/CI/USEPA/US@EPA

Date: 01/29/2013 10:47 AM

Subject: Re: Fw: Controlled Correspondence AX-13-000-0679 - REGARDING THE DRAFT REPORT

"INVESTIGATION OF GROUND WATER CONTAMINATION NEAR PAVILLION, WYOMING AND

REPEATED SETBACKS - DUE 1/24/13 (INHOLFE LETTER)

Can anyone provide me an update with the status of this control?

Thanks, Suzanne

Suzanne Jackson Program Analyst U.S. EPA, ORD, NRMRL, IO Resources Operations Staff (ROS) 26 W. M.L. King Dr. MS-236 Cincinnati, OH 45268 Office: 513-569-7310 Fax: 513-569-7680

jackson.suzanne@epa.gov

From: Kelly Collins/CI/USEPA/US

To: Herbert Fredrickson/CI/USEPA/US@EPA, Alice Gilliland/CI/USEPA/US@EPA

Cc: Suzanne Jackson/CI/USEPA/US@EPA, Cynthia Sonich-Mullin/CI/USEPA/US@EPA, Subhas

Sikdar/CI/USEPA/US@EPA

Date: 01/18/2013 09:45 AM

Subject: Fw: Controlled Correspondence AX-13-000-0679 - REGARDING THE DRAFT REPORT "INVESTIGATION

OF GROUND WATER CONTAMINATION NEAR PAVILLION, WYOMING AND REPEATED

SETBACKS - DUE 1/24/13 (INHOLFE LETTER)

FYI - Fred H. and Jeanne B. asked to have a call with Cindy and Gary Foley this morning regarding the letter. They had got notice of it coming through before it was in the CMS system. I let Cindy know that this is now in CMS and our due date is 1/24.

Kelly

----Forwarded by Kelly Collins/CI/USEPA/US on 01/18/2013 09:42AM ----

To: Gary Foley/RTP/USEPA/US@EPA, Heather Robinson/RTP/USEPA/US@EPA

From: Kelly Collins/CI/USEPA/US

Date: 01/17/2013 06:36PM

Cc: Cynthia Sonich-Mullin/CI/USEPA/US@EPA

Subject: Fw: Controlled Correspondence AX-13-000-0679 - REGARDING THE DRAFT REPORT "INVESTIGATION OF GROUND WATER CONTAMINATION NEAR PAVILLION, WYOMING AND

REPEATED SETBACKS - DUE 1/24/13 (INHOLFE LETTER)

Letter for tomorrow's call with Fred and Jeanne.

Kelly Collins

Executive Assistant I US EPA National Risk Management Research Laboratory (NRMRL) 26 W. Martin Luther King Blvd I Cincinnati, OH 45268 Phone ' 513.569.7478 I Fax 7 513.569.7680

---- Forwarded by Kelly Collins/CI/USEPA/US on 01/17/2013 06:33 PM -----

From: Suzanne Jackson/CI/USEPA/US

To: Herbert Fredrickson/CI/USEPA/US@EPA, Subhas Sikdar/CI/USEPA/US@EPA, Alice

Gilliland/CI/USEPA/US@EPA

Cc: Kelly Collins/CI/USEPA/US@EPA

Date: 01/17/2013 04:21 PM

Subject: Controlled Correspondence AX-13-000-0679 - REGARDING THE DRAFT REPORT "INVESTIGATION OF GROUND WATER CONTAMINATION NEAR PAVILLION, WYOMING AND REPEATED SETBACKS - DUE 1/24/13

Herb, Subhas & Alice,

Attached is the request letter and citizen information sheet on a Controlled Correspondence (AX-13-0001-0679) that is due 1/24/13. Senators Vitter and Inhofe are a seeking a response from the EPA regarding the draft report "Investigation of Ground Water Contamination near Pavillion, Wyoming".

This control requests that NRMRL prepare a draft response for OCIR's signature, after coordinating with Reg 8.

(See attached file: AX-13-000-0679_request description.pdf)(See attached file: AX-13-000-0679_citizen info.docx)

Please advise on who should prepare the response. NRMRL's response is due back to ORD by 1/24/13.

Thank you, Suzanne

Suzanne Jackson
Program Analyst
U.S. EPA, ORD, NRMRL, IO
Resources Operations Staff (ROS)
26 W. M.L. King Dr. MS-236
Cincinnati, OH 45268
Office: 513-569-7310
Fax: 513-569-7680
jackson.suzanne@epa.gov

---- Forwarded by Suzanne Jackson/CI/USEPA/US on 01/17/2013 04:11 PM ----

From: cmsadmin@epa.gov

To: Cynthia Sonich-Mullin/CI/USEPA/US@EPA, Kelly Collins/CI/USEPA/US@EPA, Suzanne Jackson/CI/USEPA/US@EPA

Date: 01/17/2013 03:53 PM

Subject: CMS New Assignment - Harita Rao - AL-13-000-0679

Control AL-13-000-0679 has been assigned to your office on 1/17/13 3:53 PM by Harita Rao. Please go to the CMS webpage to view the details of the control.

Summary Information - Control Number: AL-13-000-0679

Control Subject: REGARDING THE DRAFT REPORT "INVESTIGATION OF GROUND WATER

CONTAMINATION NEAR PAVILLION, WYOMING AND REPEATED SETBACKS

From: Vitter, David; Inhofe, James M

Note: This Email was automatically generated. Please do not attempt to respond to it. You can access this control at https://cms.epa.gov/cms. Questions or comments concerning CMS should be directed to CMS Support at 202-564-4985 or CMS Information@epa.gov.[attachment "AX-13-000-0679 request description.pdf" deleted by Kelly Collins/CI/USEPA/US] [attachment "AX-13-000-0679_citizen info.docx" deleted by Kelly Collins/CI/USEPA/US]